

APPENDIX A
COORDINATION/CORRESPONDENCE

**Mailing List for City of Lawton, Oklahoma
South Wolf Creek Expansion/Upgrade Project
Environmental Assessment**

U. S. Senator Jim Inhofe
1924 S. Utica, Suite 530
Tulsa, OK 74104-6511

U. S. Senator Tom Coburn
1800 South Baltimore, Suite 800
Tulsa, OK 74119

U. S. Representative Tom Cole
711 S. W. D Ave., Ste. 201
Lawton, OK 73501

Senator Don Barrington
4506 N. E. Highlander Circle
Lawton, OK 73105

Representative Don Armes
10506 Southwest Tinney Road
Faxon, OK 73540

Mr. Richard E. Greene
Federal Region IV Administrator
Environmental Protection Agency
1445 Ross Avenue, Suite 1200
Dallas, TX 75202

Mr. Steve Thompson
Executive Director
Oklahoma Department of Environmental Quality
P.O. Box 1677
Oklahoma City, OK 73101-1677

Dr. Robert L. Brooks
University of Oklahoma
Oklahoma Archeological Survey
111 E. Chesapeake
Norman, OK 73019-0575

Dr. Bob L. Blackburn
State Historic Preservation Officer
Oklahoma Historical Society
2401 North Laird Avenue
Oklahoma City, OK 73105

Mr. Gary Gorshing
Executive Director
Southwestern Oklahoma Development Authority
P. O. Box 569
Burns Flat, OK 73624

Mr. Duane A. Smith, Executive Director
Oklahoma Water Resources Board
3800 N. Classen Blvd.
Oklahoma City, OK 73118

Mr. Ron L. Hilliard
State Conservationist
USDA NRCS
100 USDA, Suite 206
Stillwater, OK 74074-2655

Mr. Jerry Brabander, Field Supervisor
U.S. Fish & Wildlife Service
9014 E. 21st Street
Tulsa, OK 74129

Mr. Greg D. Duffy, Director
Oklahoma Dept. of Wildlife Conservation
P.O. Box 53465
Oklahoma City, OK 73105

Mr. Alonzo Chalepah, Chairperson
Apache Tribe of Oklahoma;
P.O. Box 1220
Anadarko, OK 73005

Mr. LaRu Parker, Chairperson
Caddo Indian Tribe of Oklahoma
P.O. Box 487
Binger, OK 73009

Mr. Darrell Flyingman, Chairperson
Cheyenne-Arapaho Tribes of Oklahoma
P.O. Box 38
Concho, OK 73022

Mr. Bill Anoatubby, Governor
Chickasaw Nation, Oklahoma
P.O. Box 1548
Ada, OK 74821

Mr. Gregory E. Pyle, Chief
Choctaw Nation of Oklahoma
P.O. Drawer 1210
16th & Locust Street
Durant, OK 74702

Mr. Wallace Coffey, Chairperson
Comanche Nation, Oklahoma
P.O. Box 908
Lawton, OK 73502

Mr. Kerry Holton, President
Delaware Nation, Oklahoma
P.O. Box 825
Anadarko, OK 73005

Mr. Jeff Houser, Chairperson
Fort Sill Apache Tribe of Oklahoma
Route 2, Box 121
Apache, OK 73006

Mr. Billy E. Horse, Chairman
Kiowa Indian Tribe of Oklahoma
P.O. Box 369
Carnegie, OK 73015

Mr. Gary McAdams, President
Wichita and Affiliated Tribes, Oklahoma
P.O. Box 729
Anadarko, OK 73005

Roxane Runkel
National Park Service
Intermountain Regional Office
Planning & Environmental Quality
12795 W. Alameda Parkway
Lakewood, CO 80228

Mr. Hardy Watkins, Executive Director
Oklahoma Department of Tourism and
Recreation
P. O. Box 52002
Oklahoma City, OK 73105

Mr. John Hernandez, Director
Museum of the Great Plains
P. O. Box 68
Lawton, OK 73501

U.S. Army Corps of Engineers
Tulsa District
Attn: CESWT-PE-E (Nolen)
1645 S. 101 East Ave.
Tulsa, OK 74128-4609

Mr. Donald Fairley
FEMA Regional Environmental Officer
FEMA Region VI
FRC 800 North Loop 288
Denton, TX 76209

Mr. Dan Deerinwater
Regional Director
Southern Plains Regional Office
Bureau of Indian Affairs
P. O. Box 368
Anadarko, OK 73005

Mr. Jerry Ihler
Director of Public Works
City of Lawton
2100 SW 6th Street
Lawton, OK 73501

Mr. David Snider, Director
Lawton Public Library
110 SW 4th Street
Lawton, OK 73501



City of Lawton

Sewer Construction Division

Mailing Address: 103 Southwest 4th Street
Lawton, Oklahoma 73501
Telephone: (580) 581-3405

Shipping Address: 2100 South 6th Street
Lawton, Oklahoma 73501
Fax: (580) 581-3407

May 10, 2005

Southwestern Oklahoma Development Authority
P.O. Box 569
Burns Flat, Oklahoma 73624

RE: The SOUTH WOLF CREEK EXPANSION/UPGRADE
Sanitary Sewer Construction Project, Lawton, Oklahoma

To Whom It May Concern:

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If you have any questions concerning this matter, please contact Roger Bridges or Tony Burrow with the Sewer System Technical Division, City of Lawton at (580) 581-3324. Your timely response will be appreciated.

Sincerely,

A handwritten signature in cursive script, reading "Roger L. Bridges".

Roger L. Bridges, PE
SSTD Civil Engineer

Enclosure (1)

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05/10/05



City of Lawton

Sewer Construction Division

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May 10, 2005

Planning Branch

U.S. ARMY CORPS OF ENGINEERS

TULSA DISTRICT

ATTN:CESWT-PE-P

1645 S. 101 East Avenue

Tulsa, Oklahoma 74128-4609

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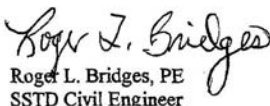
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May 10, 2005

State Conservationist
Natural Resources Conservation Service
Oklahoma State Office
100 USDA, Suite 206
Stillwater, Oklahoma 74074-2655

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U.S. Dept. of Interior
Fish & Wildlife Service
Ecological Services
222 South Houston, Suite A
Tulsa, Oklahoma 74127

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May 10, 2005

Federal Emergency Management Agency
Region IV, Mitigation Division
Federal Regional Center
800 North Loop 288
Denton, Texas 76209

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May 10, 2005

Oklahoma Department of Environmental Quality
Margaret M. Graham
Environmental Review Coordinator
P.O. Box 1677
Oklahoma City, Oklahoma 73101-1677

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Association of South Central Oklahoma Governments
P.O. Box 1647
Duncan, Oklahoma 73534

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May 10, 2005

Planning Branch

~~U.S. ARMY CORPS OF ENGINEERS~~

TULSA DISTRICT

ATTN:CESWT-PE-P

1645 S. 101 East Avenue

Tulsa, Oklahoma 74128-4609

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May 10, 2005

State Conservationist
Natural Resources Conservation Service
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Stillwater, Oklahoma 74074-2655

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Fax: (580) 581-3407

May 10, 2005

Water Management Division
Oklahoma Water Resources Board
3800 N. Classen Blvd.
Oklahoma City, Oklahoma 73118

RE: The SOUTH WOLF CREEK EXPANSION/UPGRADE
Sanitary Sewer Construction Project, Lawton, Oklahoma

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May 10, 2005

Oklahoma Department of Tourism and Recreation
State Liaison Officer
Land and Water Conservation Division
P.O. Box 52002
Oklahoma City, Oklahoma 73105

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United States
Department of
Agriculture

Natural
Resources
Conservation
Service

Lawton Field Office
1606 NW Lawton
Lawton, OK 73506
(580)353-1564

Roger L. Bridges, PE
City of Lawton
103 Southwest 4th St.
Lawton, OK 73501

July 10, 2005

Dear Sirs:

Our office has checked the proposed construction of the SOUTH WOLF CREEK EXPANSION/UPGRADE project. The soils associated are predominantly listed as a FtB, Foard and Tillman soils, 1-3% slopes, and are not listed as Prime Farmland and are NOT SUBJECT to the Prime Farmland Protection Policy Act.

The area is not listed as any potential wetlands. Our office does not make floodplain determinations. I would recommend, should you have flooding concerns, to contact the Comanche County Floodplain Board for further information.

Should you need further assistance, please feel free to contact me at 580-353-1564, ext. 3.

Sincerely,

J. Kirk Schreiner
District Conservationist

The Natural Resources Conservation Service works hand-in-hand with the American people to conserve natural resources on private lands.

AN EQUAL OPPORTUNITY EMPLOYER



DEPARTMENT OF ARMY
CORPS OF ENGINEERS, TULSA DISTRICT
1645 SOUTH 101ST EAST AVENUE
TULSA, OKLAHOMA 74128-4609

June 8, 2005

Planning, Environmental, and Regulatory Division
Planning Branch

Mr. Roger L. Bridges, P.E.
City of Lawton
103 Southwest 4th Street
Lawton, OK 73501


Dear Mr. Bridges:

This is in response to your May 10, 2005, letter requesting comments for the proposed South Wolf Creek expansion in Lawton, Oklahoma. The project consists of either replacing or repairing the existing trunk line and will follow the existing line.

The current flood plain maps for Lawton indicate the project will lie within the 100-year flood plain and/or flood way of Wolf Creek and its tributaries. The actual underground pipeline would have no adverse effect on the flood plains. However, if there are any other activities, such as temporary fill, this must be done in a manner that would not adversely effect flooding. All susceptible components must be protected from the 100-year flood plain. All of this project should be completed so that there is no significant increase in flood hazard and must comply with all local, State, and Federal flood plain ordinances.

If you have questions, please call me at 918-669-7197.

Sincerely,


Joseph R. Remondini, P.E., CFM
Project Manager
Flood Plain Management Services



City of Lawton

Sewer Construction Division

Mailing Address: 103 Southwest 4th Street
Lawton, Oklahoma 73501
Telephone: (580) 581-3405

Shipping Address: 2100 South 6th Street
Lawton, Oklahoma 73501
Fax: (580) 581-3407

May 10, 2005

Oklahoma Department of Tourism and Recreation
State Liaison Officer
Land and Water Conservation Division
P.O. Box 52002
Oklahoma City, Oklahoma 73105

RE: The SOUTH WOLF CREEK EXPANSION/UPGRADE
Sanitary Sewer Construction Project, Lawton, Oklahoma

To Whom It May Concern:

The City of Lawton is in the preliminary design phase of the SOUTH WOLF CREEK EXPANSION/UPGRADE project, which will parallel or modify the existing sanitary sewer lines that were installed in the mid 1970s. This project is being funded by a federal grant and administered by the U.S. Army Corps of Engineers, who requires that the City of Lawton contact potentially interested agencies concerning this project.

The City of Lawton is in the process of complying with an Oklahoma Department of Environmental Quality (ODEQ) mandate to update its sewer system throughout the city. A Sewer System Evaluation Study was completed in 1997. This study identified numerous sewer lines throughout the city that must be either upgraded or replaced. This document will cover the SOUTH WOLF CREEK EXPANSION/UPGRADE project.

Exhibit "A" contains the planning area map that shows the location of the proposed project.

The City of Lawton has scheduled a public hearing to address any issues that the public may have. The public hearing had been scheduled for July 12, 2005 at 6:00 p.m. in the City Council Chambers, City Hall, 103 SW 4th Street, Lawton, Oklahoma.

We would like to know if your office has any information that would significantly affect our project.

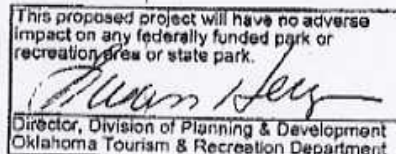
If you have any questions concerning this matter, please contact Roger Bridges or Tony Burrow with the Sewer System Technical Division, City of Lawton at (580) 581-3324. Your timely response will be appreciated.

Sincerely,

A handwritten signature in cursive script that reads "Roger L. Bridges".

Roger L. Bridges, PE
SSTD Civil Engineer

Enclosure (1)



mzgriemms.doc

05/10/05

TOTAL P.02



STEVEN A. THOMPSON
Executive Director

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

BRAD HENRY
Governor

November 28, 2005

Roger L. Bridges
Sewer Construction Division
City of Lawton
103 Southwest 4th Street
Lawton, OK 73501

Dear Mr. Bridges:

RE: City of Lawton - South Wolf Creek Expansion/Upgrade Project

We have completed a preliminary review of the above referenced project with regard to water quality, air quality, solid waste and hazardous waste. At this time, we have no objection regarding this project and only offer the following guidelines:

- a) The proposed project should not result in any adverse effects to the water quality or environment if the design and construction of the new improvements are in accordance with State design guidelines or standards.
- b) Prior to beginning any construction, a determination should be made as to whether an Oklahoma Pollutant Discharge Elimination System (OPDES) permit for the storm water runoff is required during the construction phase.
- c) During any construction, reasonable precautions should be taken to protect air quality by minimizing fugitive dust emissions.

If you have any questions or need clarification, please do not hesitate to contact me at 405/702-9122 or 1/800-869-1400.

Sincerely,

Margaret M. Graham
Environmental Review Coordinator
CUSTOMER ASSISTANCE PROGRAM

707 NORTH ROBINSON, P.O. BOX 1677, OKLAHOMA CITY, OKLAHOMA 73101-1677

printed on recycled paper with soy ink





City of Lawton

Sewer Construction Division

Mailing Address: 103 Southwest 4th Street
Lawton, Oklahoma 73501
Telephone: (580) 581-3405

Shipping Address: 2100 South 6th Street
Lawton, Oklahoma 73501
Fax: (580) 581-3407

October 21, 2005

National Park Services
Roxane Runkel
Intermountain Reg Office
Planning & Environmental Quality
12795 W Alameda Parkway
Lakewood, Colorado 80228

RE: The SOUTH WOLF CREEK EXPANSION/UPGRADE
Sanitary Sewer Construction Project, Lawton, Oklahoma

To Whom It May Concern:

The City of Lawton is in the preliminary design phase of the SOUTH WOLF CREEK EXPANSION/UPGRADE project, which will parallel or modify the existing sanitary sewer lines that were installed in the mid 1970s. This project is being funded by a federal grant and administered by the U.S. Army Corps of Engineers, who requires that the City of Lawton contact potentially interested agencies concerning this project.

The City of Lawton is in the process of complying with an Oklahoma Department of Environmental Quality (ODEQ) mandate to update its sewer system throughout the city. A Sewer System Evaluation Study was completed in 1997. This study identified numerous sewer lines throughout the city that must be either upgraded or replaced. This document will cover the SOUTH WOLF CREEK EXPANSION/UPGRADE project.

Exhibit "A" contains the planning area map that shows the location of the proposed project.

The City of Lawton had a public hearing on July 12, 2005 at 6:00 p.m. in the City Council Chambers, City Hall, 103 SW 4th Street, Lawton, Oklahoma.

We would like to know if your office has any information that would significantly affect our project.

If you have any questions concerning this matter, please contact Roger Bridges with the Sewer System Technical Division, City of Lawton at (580) 581-3324. Your timely response will be appreciated.

Sincerely,

Roger L. Bridges

Roger L. Bridges, PE
SSTD Civil Engineer

Enclosure (1)



The National Park Service reviewed this project, and determined that no parks will be affected; therefore, we have no comments.

Signed: *Cheryl Eckhardt* Date: *10/27/05*

mergeletters.doc

10/21/05



City of Lawton

Sewer Construction Division

E-mail: cityoflawton.ok.us
Telephone 580-581-3405
Fax 580-581-3407

Mailing Address: 103 Southwest 4th Street
Shipping Address: 2100 South 6th Street
Lawton, Oklahoma 73501

October 21, 2005

US Department of Interior
Fish and Wildlife Services
Ecological Services
222 South Houston, Suite A
Tulsa, Oklahoma 74127

Re: The South Wolf Creek Expansion/Upgrade Lawton, Oklahoma

To Whom It May Concern:

Attached are copies of our letter to you dated May 10, 2005 with maps showing the location of the proposed project, requesting a response from your office on any information that would significantly affect our project. Since we have not received any such response, ODEQ and OWRB have required us to request your comments again so that we can proceed with the environmental review necessary for this project.


Please send response at your earliest convenience to Roger Bridges at City of Lawton, Public Works, 103 SW 4th Street, Lawton, Oklahoma 73501.

Sincerely,

Roger L. Bridges
Roger L. Bridges, P.E.
SSTD Engineer

Enclosure

<p>NO OBJECTION FINDING</p> <p>The U.S. Fish and Wildlife Service does not object to implementation of the described action.</p> <p>Date <u>9-19-06</u></p> <p>Approved by <u>[Signature]</u></p> <p>U.S. FISH AND WILDLIFE SERVICE, TULSA, OK</p>
--

PHONE MESSAGE		DATE 5-16-05	TIME 4:09 <small>AM</small>
FOR	Burley		
M	Rodney-Ascoy		
OF	Duncan		
PHONE ()		EXT.	
<input type="checkbox"/> FAX	<input type="checkbox"/> MOBILE	<input type="checkbox"/> PAGER ()	
MESSAGE	Concerning Wolf Creek Upgrade.		
	Said take Ascoy off your list, they can't do anything.		
		SIGNED <u>Sut</u>	

<input type="checkbox"/>	URGENT
<input checked="" type="checkbox"/>	PHONED
<input type="checkbox"/>	RETURNED YOUR CALL
<input type="checkbox"/>	PLEASE CALL BACK
<input type="checkbox"/>	WILL CALL AGAIN
<input type="checkbox"/>	WAS IN
<input type="checkbox"/>	WANTS TO SEE YOU



FEMA

*South Wolf Creek
Exp. Upgrade*

FEDERAL EMERGENCY MANAGEMENT AGENCY
REGION VI
MITIGATION DIVISION

PUBLIC NOTICE REVIEW

☐ We have no comments to offer ☒ We offer the following comments

WE WOULD REQUEST THAT THE LOCAL
FLOODPLAIN ADMINISTRATOR BE CONTACTED FOR
THE REVIEW AND POSSIBLE PERMIT REQUIREMENTS
FOR THIS PROJECT

*Bussy
was plan
to allow
5/31/05*

*SENT TO
D.S. & PLANNING
5/26/05 Bussy*

REVIEWER

John M. Lee

DATE

5-19-05